Case 2:16-cv-01326-AKK-JHE Digoument 28 7 Filed 11/06/17 Page 1 of 2

2017 Nov-06 PM 01:14 U.S. DISTRICT COURT N.D. OF ALABAMA

IN THE UNITED STATE DISTRICT COURT FOR THE NORTHERN DISTRICT FOR THE SOUTHERN DIVISION

QUENTIN TRUSS, AIS#181630 PLAINTIFF,

2011 MOV -6 A 11:2396-CV-01326-AKK-JHE

U.S. CHOMILE'S COURT N.D. OF ALABAMA

LATASHA TERRELL, et. al.,
DEFENDANTS,

v.

PLAINTIFFS' NOTICE TO PARTIES OF HIS ACCEPTANCE OF SETTLEMENT OFFER, AND THE CONDITIONS WHICH PLAINTIFF ATTACHES

COMES NOW, THE ABOVE PLAINTIFF, BY AND THROUGH HIMSELF,
AND DOES HERE MOVE TO PLACE THIS COURT AND THE PARTIES ON NOTICE
THAT THE PLAINTIFF ACCEPTS THE SETTELMENT OFFER MADE BY THE
DEFENDANTS UNDER SPECIAL CONDITIONS:

- (A) THAT THE COURT COSTS FOR THIS CASE ACTION WILL BE PAID FOR BY THE DEFENDANTS,
- (B) THAT THE FILING FEE FOR THIS CASE ACTION BE PAID FOR BY THE DEFENDANTS,

NO OTHER SPECIAL CONDITIONS FOLLOWS.

WHEREFORE THE PREMSIES CONSIDERED, THE PLAINTIFF SUBMITS THIS NOTICE TO ALL PARTIES CONCERNED.

RESPECTFULLY SUBMITTED,

QUENTIN TRUSS #181630
PLAINTIFF, prose

100 WARRIOR LANE

BESSEMER, AL. 35023

CERTIFICATE OF SERVICE
I HEREBY CERTIFY THAT I HAVE SERVED A COPY OF THE FOREGOING UPON
THE COUNSEL FOR DEFENDANTS, VIA., U.S. MAIL, POSTAGE PROERLY
AFFIXED, ON THIS 2nd DAY OF MOVEMBER ,2017, & BY WAY OF
FASCIMILIE FROM WARDEN LEON BOLLING, W.E. DONALDSON PRISON,
ON THIS AND DAY OF November ,2017.
9 10 1 181672
OHENTIN TRUSS pross
QUENTIN TRUSS, pross OFFICE OF HON. JACK WALLACE JR.
ASSISTANT ATTORNEY GENERAL
STATE OF ALABAMA
501 WASHINGTON AVE.
MONTGOMERY, AL. 36130-0152
(334)242-7300-(phone)
(334) 242-2433-(fax)
jwallace@ago.state.al.us
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SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 2 DAY OF November, 2017.
John Kat Al 3-23-2021
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